

# DURSLEY TOWN COUNCIL

Jacob's House, Castle Street, Dursley, Glos GL11 4BS  
Tel (01453) 547758 Email: [clerk@dursleytowncouncil.gov.uk](mailto:clerk@dursleytowncouncil.gov.uk)

26<sup>th</sup> September 2017

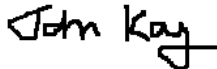
## **TO: EACH MEMBER OF DURSLEY TOWN COUNCIL**

You are hereby summoned to a meeting of the Dursley Town Council which will be held in the Community Meeting Room at the Fire Station, Kingshill Road, Dursley on Tuesday, 3<sup>rd</sup> October 2017 at 7.00 pm.

**Please ensure that you have read the agenda and associated documents before the meeting. Minutes are available on the Council's Website [www.dursleytowncouncil.gov.uk](http://www.dursleytowncouncil.gov.uk). Should you require any additional information on any of the items, please contact the office prior to the meeting.**

Members are reminded that the Council has a duty to consider the following matters in the exercise of any of its functions: Equalities, Crime & Disorder, Health & Safety and Human Rights.

Yours faithfully,



John Kay  
Town Clerk

## **AGENDA**

1. **To receive apologies for absence.**
2. **To receive any Members' Declarations of Interest.**
3. **To consider any requests for dispensations.**
4. **To receive any reports from County and District Councillors.**
5. **To receive any representations from the public.**
6. **Minutes**

To confirm and sign the Minutes of the Meeting of the Council held on Tuesday 5<sup>th</sup> September 2017.

## 7. **Business Relating To Council Finance**

### 7.1 **Regarding Council's Accounts 2017/18:**

- i) To resolve that the schedules of payments be authorised and signed by the Mayor (Members: copy attached).

## **DURSLEY TOWN COUNCIL**

- ii) To resolve that the Bank Reconciliation be authorised and signed by the Mayor (Members: copy attached).
- iii) To note the income received since the last Council meeting (Members: copy attached).
- iv) To note the management/budget report (Members: copy attached).

### **8. Business relating to Green Spaces**

- 8.1 To receive the Minutes of the Green Spaces Committee Meeting held on Tuesday 19<sup>th</sup> September 2017.
- 8.2 To receive a report from the Committee Chairman, if necessary.

### **9 Business relating to Town Improvements & Amenities**

- 9.1 To receive a report from the Committee Chairman if necessary.
- 9.2 To note the achievement of Gold Award and Category Winner for the Small-Town category from the 2017 Heart of England in Bloom Competition by the Dursley in Bloom team.

### **10 Business Relating To Planning**

- 10.1 To receive the Minutes of the Planning Committee Meeting held on Tuesday 19<sup>th</sup> September 2017.
- 10.2 To receive a report from the Committee Chairman, if necessary.

### **11. Business Relating To Policy and Finance**

- 11.1 To receive the Minutes of the Policy & Finance Committee Meeting held on Tuesday 12<sup>th</sup> September 2017.
- 11.2 To receive a report from the Committee Chairman, if necessary
- 11.3 To approve the recommendations of the Policy & Finance Committee held on the 12th September for 2017/18 small grant applications. (Members: Recommendations attached)
- 11.4 To approve the recommendations of the Policy & Finance Committee held on the 12th September for 2018/19 revenue grant applications. (Members: Recommendations and Carnival Information attached)
- 11.5 To approve the recommendations of the Policy & Finance Committee held on the 12th September for 2017/18 urgent grant application from Cam Traders. (Members: Recommendations attached)

## DURSLEY TOWN COUNCIL

11.6 To consider the Urgent Grant application from Dursley & District Good Neighbours organisation. (Members: Grant application attached)

11.7 To receive reports from the following meetings:

|                      |                                 |  |
|----------------------|---------------------------------|--|
| 11 <sup>th</sup> Sep | Dursley Welcomes Walkers        | Mayor                                    |
| 14 <sup>th</sup> Sep | Vibe Youth Centre Users Meeting | Mayor, Town Clerk                        |
| 20 <sup>th</sup> Sep | NDP – Future Dursley            | Council Representatives                  |
| 21 <sup>st</sup> Sep | S106 Community Facility Funding | Mayor & Town Clerk                       |
| 26 <sup>th</sup> Sep | Tourism Group                   | Council Representatives,<br>Deputy Clerk |
| 27 <sup>th</sup> Sep | Xmas Working Group              | Council Representatives,<br>Deputy Clerk |
| 28 <sup>th</sup> Sep | Kingshill House AGM             | Mayor & Deputy Mayor                     |

### 12. **Business relating to Staff**

12.1 To receive a report from the Chairman of the Staff Committee, if necessary.

### 13 **Business relating to Highways**

13.1 To receive a report from Council's Highways representative.

13.2 To confirm a list of locations for a community review of Traffic Regulation Orders: including Parsonage Street, May Lane, Uley Road. (Members: GCC email response to request to review Traffic Regulation Order)

### 14 **Business relating to Community Safety**

14.1 To receive a report from Council's Police representative.

14.2 To receive an update from the Local Neighbourhood Police representative.

### 15 **The Clerk's Report**

To receive a report. (Members: copy attached).

# DURSLEY TOWN COUNCIL

## 16 Inspections

### Green Spaces:

|            | CEMETERY  | ALLOTMENTS | KINGSHILL<br>PLAY PARK | WM<br>RECREATION<br>GROUND | ST. MARKS   | HIGHFIELDS<br>PLAY PARK |
|------------|-----------|------------|------------------------|----------------------------|-------------|-------------------------|
| <b>OCT</b> | W THOMAS  | L PATRICK  | A STENNETT             | S ABRAHAM                  | W PAICE     | A SHEFFIELD             |
| <b>NOV</b> | S ABRAHAM | M WOODWARD | N GRECIAN              | P HAYES                    | M NICHOLSON | B CAIRNS                |

### Street Furniture:

|            | HIGHFIELDS  | KINGSHILL | CENTRAL    |
|------------|-------------|-----------|------------|
| <b>Oct</b> | B CAIRNS    | J BURDGE  | S CRESWICK |
| <b>Nov</b> | A SHEFFIELD | L PATRICK | F FIRTH    |

### Internal audit checks:

|                 |            |
|-----------------|------------|
| <b>October</b>  | F FIRTH    |
| <b>November</b> | M WOODWARD |

## 17 The following business will be dealt with in committee:

- 17.1** To resolve to exclude the press and public from the remainder of the meeting by reason of the confidential nature of the business.
- 17.2** To receive an update on the proposed Long Stay Public Car-Park project and planning application 17/1357/FUL