

## DURSLEY TOWN COUNCIL

Jacob's House, Castle Street, Dursley, Glos. GL11 4BS.  
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4<sup>th</sup> September 2016

### **TO: EACH MEMBER OF THE TOWN IMPROVEMENTS COMMITTEE OF DURSLEY TOWN COUNCIL**

Dear Sir/Madam,

You are hereby summoned to a meeting of the Town Improvements Committee of the Council which will be held in the **Methodist Church Room, Castle Street, Dursley**, on **Tuesday, 11<sup>th</sup> October 2016 at 7:30 pm.**

**Please ensure that you have read the agenda and associated documents before the meeting. Should you require any additional information on any of the items, please contact the Clerk prior to the meeting.**

Members are reminded that the Council has a duty to consider the following matters in the exercise of any of its functions: Equalities, Crime & Disorder, Health & Safety and Human Rights.



Mr John Kay  
Town Clerk

### **AGENDA**

- 1) To accept apologies for absence.
- 2) To receive any Members' Declarations of Interest.
- 3) To consider any requests for dispensations.
- 4) To receive any representations from the public.
- 5) To sign the minutes of the meeting of the Town Improvements Committee held on Tuesday 12<sup>th</sup> July 2016.
- 6) To receive a verbal report from the Chairman of the Committee if necessary.
- 7) To receive an update from the Tourism Group meeting held on the 5<sup>th</sup> September 2016.
- 8) To consider the quotation returning the lettering inscribed on the War Memorial Gate memorial plaque to gilt. (Members: Quote attached)
- 9) Regarding festive lighting:
  - a) To receive an update on Festive Lighting and the Switch On Event - 25<sup>th</sup> November 2016.
  - b) To consider the budget and quotations for replacement lighting on shopfront trees. (Members: budget and quotations attached).

10) Regarding planting:

- a) To receive an update on Dursley in Bloom winter planting and to note that Dursley were awarded Gold at this year's judging.
  - b) To consider the request from Durlsey in Bloom for additional planters in Castle Street.
- 11) To review and agree the Committee Action Plan Programme. (Members: copy attached).
- 12) To consider the draft Town Improvements budget for the year 2017-2020, including 3-year forward planning. (Members: budget and reserves attached).