

**DURSLEY TOWN COUNCIL**

Jacob's House, Castle Street, Dursley, Glos. GL11 4BS.  
Tel/Fax: (01453) 547758: Email: [clerk@dursleytowncouncil.gov.uk](mailto:clerk@dursleytowncouncil.gov.uk)

3<sup>rd</sup> October 2017

**TO: EACH MEMBER OF THE GREEN SPACES COMMITTEE OF DURSLEY TOWN COUNCIL**

Dear Sir/Madam,

You are hereby summoned to a meeting of the Green Spaces Committee of the Council which will be held in the **Dursley Library, May Lane, Dursley** on Tuesday 10<sup>th</sup> October 2017 at 7:00p.m.

**Please ensure that you have read the agenda and associated documents before the meeting. Should you require any additional information on any of the items, please contact the Clerk prior to the meeting.**

Members are reminded that the Council has a duty to consider the following matters in the exercise of any of its functions: Equalities, Crime & Disorder, Health & Safety and Human Rights.

Yours faithfully,



John Kay  
Town Clerk

**AGENDA**

1. To accept apologies for absence.
2. To receive any Members' Declarations of Interest.
3. To consider any requests for dispensations.
4. To receive any representations from the public.
5. To approve the Minutes of the Meetings of the Green Spaces Committee held on Tuesday 19<sup>th</sup> September 2017.
6. To receive a verbal report from the Chairman if necessary.
7. To receive an update regarding Badger activity at Stanthill Drive/St Marks Graveyard.
8. To receive an update on any outstanding Kingshill Cemetery fees.

9. To note the completion of the following works at Highfields Play Area:
  - Installation of new junior combination goal posts
  - Installation of bollards
  - Removal of youth shelter panels
10. To consider purchasing and installing new allotment plot signs and posts at the Kingshill Allotment site. (Members: Summary of options & quotations attached).
11. To consider fees and charges for 2018-2019. (Members: draft schedule & comparison sheet attached).
12. To consider whether to charge Sports Clubs located outside of Dursley to use the War Memorial Recreation Ground for training purposes, with and without use of pavilion facilities.
13. To review and agree the Committee Action Plan Programme. (Members: copy attached).
14. To consider the draft Green Spaces budget for the year 2018-2021, including 3-year forward planning. (Members: budget and reserves attached).

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